

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF APRIL WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 21ST DAY OF APRIL, 2009,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

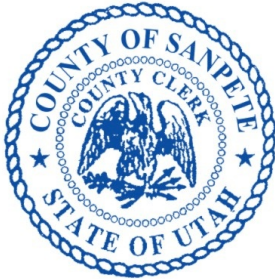
A G E N D A

- 1:00 P.M. Claims
- 1:30 P.M. Approval of Credit Cards and Credit Limits for Commissioner Frischknecht and Commissioner Cox
- 1:30 P.M. Approval to pay Logan Simpson Design, Inc for Administrative Draft of General Plan
- 1:30 P.M. Approval of Bids for Remodel of Old Sheriff's Office
- 1:30 P.M. Approval for Manti City to Use Fairgrounds for July 4th Fireworks
- 1:45 P.M. Lee Holmstead: Discussion of Skyline Mountain Resort's Request to become a Subdivision
- 2:00 P.M. Approval of 1 Lot Subdivision for Harold Smith (DO NOT change time)
- 2:10 P.M. Approval of 4 Lot Minor Subdivision for Dennis and Debra Ward
- 2:15 P.M. Burns Brothers Ranch RV Resort: Approval of Mass Gathering Permit
- 2:25 P.M. Central Utah Telephone: Approval of Right-of-Way Easement
- 2:30 P.M. Steve Keller: Authorization to Attend Road School in St. George
- 2:40 P.M. Approval of Re-Appointment of Mont Larsen, Lewis Rasmussen, Mark Sorenson, and Lane Sorenson as Sanpete County Weed Board Members
- 2:50 P.M. David or Robin Benton representing Clear Creek Trucking: Clarification of Responsibility/Liability for Telephone Wires South of Manti near the Jail Complex
- 3:00 P.M. Ken Bench: Approval of Three-Year Step Increase for Joel Chidester

- 3:05 P.M. Approval of Cooperation Agreement Designating Ken Bench as a Board Representative to the Multicounty Appraisal Trust
- 3:15 P.M. Earth Stewardship Foundation dba Stewardship Ranches LLC: Request for Tax Exemption
- 3:30 P.M. Sheriff Kevin Holman: Approval to Pay Viewgate for Video Visitation; Approval of USDA Mountain Patrol Contract with the Forest Service; Approval of the Promotion to Sergeant with 5 Step Increases to: Tyler Donalson, Dale Christensen, and Adam Forman; Approval to Open 2 Sergeant Positions for the Jail
- 3:45 P.M. Approval of Minutes
- 3:50 P.M. Flo Mitchell: Discussion of Grasshoppers and Septic Tank Concerns
- 4:00 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 20th day of April, 2009.



Sandy Neill
Sandy Neill
Sanpete County Clerk